



APPLICATIONS MUST BE RECEIVED BY: APRIL 1, 2010

I AM APPLYING FOR:

- | | | | | | | |
|---|---|---|------------------------------------|-----------------------------------|--------------------------------------|-----------------------------------|
| <input type="checkbox"/> Asian Artist Fellowship:
<small>Sponsored by the Freeman Foundation</small> | <input type="checkbox"/> China | <input type="checkbox"/> Malaysia | <input type="checkbox"/> Hong Kong | <input type="checkbox"/> Vietnam | <input type="checkbox"/> Indonesia | <input type="checkbox"/> Thailand |
| <input type="checkbox"/> US-Japan Fellowship
as a Citizen of: | <input type="checkbox"/> Philippines | <input type="checkbox"/> Korea | <input type="checkbox"/> Singapore | <input type="checkbox"/> Japan | <input type="checkbox"/> Taiwan | |
| <input type="checkbox"/> Rubin Fellowship
as a Citizen of: | <input type="checkbox"/> Bhutan | <input type="checkbox"/> Nepal | <input type="checkbox"/> India | <input type="checkbox"/> Mongolia | <input type="checkbox"/> Other _____ | |
| | <input type="checkbox"/> Tibetan Ethnic (TAR/China) | <input type="checkbox"/> Tibetan Member of the Diaspora | | | | |

PERSONAL INFORMATION

Legal Name (as it appears on your passport) _____
 Preferred Name _____
 Permanent Address _____
 City, Country, Postal Code _____
 Current Address _____
 City, Country, Postal Code _____
 Date of Birth (Month/Day/Year) _____ Male Female

CONTACT INFORMATION

Home Phone _____ Work Phone _____
 Cell Phone _____ E-mail _____
 Passport Number _____ Issuing Country _____
 College/University (degree and year) _____
 Current Occupation _____
 Emergency Contact: _____ Phone _____
 Email _____ Relationship to Resident _____
 Address _____

RESIDENCY INFORMATION

Other Residencies Attended _____
 English Proficiency _____ Written _____ Spoken _____
 (we do not exclude based on this information)

- Medium** in which you are applying
- Painting/Mixed Media
 - Sculpture/Mixed Media
 - Monoprinting

Schedule please indicate your first, second, and third choice of month(s) for your VSC Residency:

___ September 2010	___ January 2011
___ October 2010	___ February 2011
___ November 2010	___ March 2011
___ December 2010	___ April 2011

(VSC is closed Dec. 19, 2010 - Jan. 4, 2011)



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SUPPLEMENTARY MATERIALS

Digital Images must be submitted as JPEG files on a CD that can be read by a Mac operating system
DVDs, slideshows and Powerpoint presentations are not accepted

Each file must be less than 1MB

Each JPEG may be no larger than 1600 pix in any direction

Image resolution must be between 72 and 100 ppi

Images must be labeled with applicant's family name followed by first initial, underscore and number, for
example: **SMITH.J_1.JPG, SMITH.J_2.JPG**

If submitting slides, label each with your name, title, medium, size and year of work; Number them and
indicate the top

Slides must be mounted and free of adhesive labels

An inventory list with each work's size, medium, year and title must be submitted separately from the images

Catalogs, books and other materials will not be returned

APPLICATION CHECKLIST:

- your current resume
- three references: their name, e-mail address, phone number and mailing address
- up to twenty slides or digital images of current work
- inventory list with each work's size, medium, year and title
- international postal coupons and a self-addressed envelope if you want your images returned

Please return this application,
with supplementary materials, by air mail,
TO ARRIVE BY APRIL 1, 2010 to:
80 PEARL STREET
POST OFFICE BOX 613
JOHNSON, VT 05656
ALLOW 8 WEEKS AFTER DEADLINE FOR PROCESSING OF APPLICATION

CHECK ONE:

- I am including _____ postal coupons and a self addressed envelope. Please return my slides.
- I am NOT including postal coupons/postage. Do not return my slides; VSC will hold them for one year.

HOW DID YOU HEAR ABOUT VSC AND OUR FELLOWSHIP PROGRAMS?

Have you been to VSC before? When? _____